

AGENDA

GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON COMMERCE, LABOR, TRANSPORTATION AND AGRICULTURE TUESDAY, SEPTEMBER 17, 2019 – 1:00 P.M. HOUSE HEARING ROOM 1, CORDELL HULL BUILDING

REPRESENTATIVE JAY REEDY, CHAIR

I. Call to Order and Introductions

Members of the Commerce, Labor, Transportation and Agriculture Subcommittee are:

**Senator Paul Rose, Vice-Chairman
Senator Mike Bell
Senator Rusty Crowe
Senator Ed Jackson
Senator Sara Kyle
Senator Mark Pody**

**Representative Jay Reedy, Chairman
Representative Martin Daniel
Representative Curtis Halford
Representative G.A. Hardaway
Representative Dan Howell
Representative William Lamberth
Representative John Ragan**

II. River Basin Agencies

A. Presentation of the performance audit of the River Basin Agencies by Mr. Robert Harness and Mr. Drew Sadler, Legislative Auditors, Division of State Audit, Office of the Comptroller.

B. Presentation of the response to the audit by:

- Beech River Watershed Development Authority
Mr. Bryan Bunch, Chairman, Mr. Keith Wish, Executive Secretary,
Mayor Jeffrey Griggs, and Mayor Eddie Bray**
- Carroll County Watershed Authority
Mr. Dale R. Kelley, Secretary/Treasurer**
- Chickasaw Basin Authority
Mr. Tom Needham, Chairman, and Mr. Frankie Dakin, Public Outreach
Liaison**
- Sequatchie Valley Planning and Development Agency
Ms. Judy Graham, Chief Operating Officer, and Ms. Elaine Duke, Deputy
Director**

- **Tellico Reservoir Development Agency**
Mr. Bryan Hall, Executive Director, Mr. Ed Mitchell, Chairman, and
Mr. Jimmy Matlock, Board Member
- **Tennessee Duck River Development Agency**
Mr. Tommy Peebles, Chairman, Ms. Linda Johnson, Director of Finance, and
Mr. Doug Murphy, Executive Director
- **West Fork Drakes Creek Dam and Reservoir Interstate Authority**
Mayor Mike Callis, Mr. Bryan Price, City Engineer/Utilities Director, and
Ms. Teresa Keen, Assistant to the Mayor
- **West Tennessee River Basin Authority**
Mr. David Blackwood, Executive Director, and Mayor Brent Greer, Chairman
- **Bledsoe Regional Water Authority**

C. Comments by members of the public (may want to limit to 3-5 minutes per person).

D. Subcommittee action as appropriate.

- **Beech River Watershed Development Authority**
- **Carroll County Watershed Authority**
- **Chickasaw Basin Authority**
- **Sequatchie Valley Planning and Development Agency**
- **Tellico Reservoir Development Agency**
- **Tennessee Duck River Development Agency**
- **West Fork Drakes Creek Dam and Reservoir Interstate Authority**
- **West Tennessee River Basin Authority**

III. Doe Mountain Recreation Authority

A. Presentation of response to questions by Mr. V. Tate Davis, Executive Director, Mr. Mike Taylor, Vice-Chairman, and Ms. Gabriella K. Lynch, Secretary, Doe Mountain Recreation Authority.

B. Comments by members of the public (may want to limit to 3-5 minutes per person).

C. Subcommittee action as appropriate.

IV. Department of Transportation

- A. Presentation of the performance audit of the Department of Transportation by Mr. Aaron Kistler, Legislative Auditor, Division of State Audit, Office of the Comptroller.**
- B. Presentation of the response to the audit by Mr. Clay Bright, Commissioner, Mr. Paul Degges, Chief Engineer, Mr. Toks Omishaken, Chief of Bureau of Environment and Planning, and Mr. Joe Galbato, Deputy Commissioner and Chief Financial Officer.**
- C. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

V. Rail Service Authorities

- A. Presentation of the response to questions by Mayor Bob Rial, Chairman, and Mr. Peter (Doc) Claussen, Vice-Chairman.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. South Central Tennessee Railroad Authority

- A. Presentation of the response to questions by Mayor Bob Rial, Chairman, and Mr. Peter (Doc) Claussen, Vice-Chairman.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Tri-County Railroad Authority

- A. Presentation of the response to questions by Mayor Denny Wayne Robinson, Chairman.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VIII. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

IX. Adjourn